# **CO-OPERATIVE SOCIETIES ACT, CHAPTER 451**

#### FORM 4

(regulations 20 (2) & 32 (3))

#### PERSONAL DECLARATION BY MANAGEMENT OFFICIAL

Please forward this form once completed with any supporting material to the **Office of the Financial Services Authority:** 

| LEGAL NAME OF REGULATOR: |          |  |  |  |  |
|--------------------------|----------|--|--|--|--|
| ADDRESS:                 | COUNTRY: |  |  |  |  |
| EMAIL:                   | WEBSITE: |  |  |  |  |
| TEL:                     | FAX:     |  |  |  |  |
| TEL:                     | MOBILE:  |  |  |  |  |

# SECTION I. INSTRUCTIONS FOR COMPLETING FORM 4 of SCHEDULE 1: PERSONAL DECLARATION BY DIRECTOR, COMMITTEE MEMBER, MANAGER OR OTHER OFFICER OF A CREDIT UNION.

- 1. This form must be completed by directors, committee members, managerial staff and other staff holding significant positions of power and responsibility for the activities of the credit union under the Co-operative Societies Act Chapter 451.
- 2. This application must be submitted with all supporting documentation listed at the end of the form and may be downloaded from the Authority's website and completed online or printed and completed with the use of a word processor or by hand in **BLACK INK** and **BLOCK CAPITALS**.
- 3. Any information provided on additional sheets must be signed and dated.
- 4. Where there is a question which is not applicable, please write "N/A" beside the question.
- 5. All dates must be completed in the format: Day/Month/Year.
- 6. Questions left unanswered or which do not disclose all information will affect the Registrar's assessment and will significantly delay processing the document, which may be considered "incomplete".

- 7. In accordance with section 53 of the Act, only an individual can be a director, officer or manager of a registered co-operative society.
- In keeping with regulations 20, 32 and 34, therefore, this form places the burden on the 8. incumbent official to knowingly attest to their own fitness and probity to become or to remain a trusted official of a credit union.
- 9. In accordance with sections 53 and 226 of the Act, a person commits an offence if the person makes any representation that proves to be false or if the person fails to notify the Registrar accurately or on time.

| 1. | Date of Application: | Γ |
|----|----------------------|---|
|----|----------------------|---|

2. In connection with the co-operative society named below, I hereby make representation and supply information about myself as hereafter set forth.

Name of Co-operative society:

#### SECTION II. DECLARANT'S CONTACT INFORMATION

| 3. Declarant's Legal Name & Aliases: |  |              | Copy of 2 valid identification documents with photo attached. |  |  |  |  |
|--------------------------------------|--|--------------|---|--|--|--|--|
|                                      |  |              |   |  |  |  |  |
|                                      |  |              |   |  |  |  |  |
| Home Number:                         |  | Mob          |   |  |  |  |  |
| E-mail Address:                      |  | Work Number: |   |  |  |  |  |
| Work Address:                        |  | Occ          | upation:  |  |  |  |  |

#### SECTION III. DECLARANT'S PARTICULARS

| 4. Have you ever had your name changed? | Yes (Give reason for the change) | □No |  |
|---|----------------------------------|-----|--|
|   |                                  |     |  |
| 5 Previous names used:                  |                                  |     |  |

5. Previous names used:

| 6. Date of change:  |          |       | Place of change: |      |         |           |        |                                   |
|---------------------|----------|-------|------------------|------|---------|-----------|--------|-----------------------------------|
| 7. Gender           |          |       |                  |      | [       | □ N       | 1 a le | 🔲 Female                          |
| 8. Date of birth:   |          |       |                  | Plac | e of    | birth:    |        |                                   |
| 9. Civil Status:    |          | NIS # |                  | □N:  | atio na | al ID#    |        | Passport<br>logical Page<br>iched |
| 10. Marital Status: | ] Single |       | Mar              | ried |         | Separated |        | Divorced                          |

| 11.List your residence for the last five (5) years (including current address): |  | Proof of current address attached |  |           |  |  |
|---|--|-----------------------------------|--|-----------|--|--|
| Address (1):  |  | Start Date:                       |  | End Date: |  |  |
| Address (2):  |  | Start Date:                       |  | End Date: |  |  |
| Address (3):  |  | Start Date:                       |  | End Date: |  |  |

### SECTION IV. RELATIONSHIP WITH CO-OPERATIVE SOCIETY

12. Indicate below your relationship with the co-operative society (more than one item may be selected).

| Director                                     | Committee Member          |      | Manager or a Senior Executive Officer |      |  |  |  |
|--|---------------------------|------|---------------------------------------|------|--|--|--|
|  |                           |      |                                       |      |  |  |  |
| <b>13.</b> When were you e current position: | elected /appointed to the | Date | Month                                 | Year |  |  |  |

# SECTION V. EDUCATION/PROFESSIONAL DESIGNATION/EMPLOYMENT

 Education: Name of Institution, Address, Degree, Diploma (e.g. AA, BA, MBA, LLB, CAT, CAMS, ACCA, CMA, CPA, CGA CFA; ) & Dates awarded;

| <ul> <li>Qualifications attached</li> <li>academic &amp; professional)</li> </ul> |
|---|
|---|

| Institution (1):               |                 |  |
|--------------------------------|-----------------|--|
| Address :                      |                 |  |
| Business Number:               | E-mail Address: |  |
| Certificate/Degree<br>Awarded: | Date Awarded:   |  |
| Institution (2):               |                 |  |
| Address :                      |                 |  |
| Business Number:               | E-mail Address: |  |
| Certificate/Degree<br>Awarded: | Date Awarded:   |  |
| Institution (3):               |                 |  |
| Address :                      |                 |  |
| Business Number:               | E-mail Address: |  |
| Certificate/Degree<br>Awarded: | Date Awarded:   |  |
|                                |                 |  |
| Institution (4):               |                 |  |
| Address :                      |                 |  |
| Business Number:               | E-mail Address: |  |
| Certificate/Degree             | Date Obtained:  |  |

| 15.List membership in professional societies<br>and associations (e.g. Carib DE Network): |  |                 |  |                  | (Membership<br>Info attached) |       |  |
|---|--|-----------------|--|------------------|-------------------------------|-------|--|
| Institution (1):  |  |                 |  |                  |                               |       |  |
| Address :   |  |                 |  |                  |                               |       |  |
| Business Number:  |  |                 | E-mail Ac  | ldress:          |                               |       |  |
| Membership<br>Number/Year:  |  |                 | Members<br>Status:                                     | hip              |                               |       |  |
| Institution (2):  |  |                 |  |                  |                               |       |  |
| Address :   |  |                 |  |                  |                               |       |  |
| Business Number:  |  | E-mail Address: |  |                  |                               |       |  |
| Membership<br>Number/Year:  |  |                 | Members<br>Status:                                     | hip              |                               |       |  |
| been refused entry  | ten (10) years, have<br>to a profession or v<br>ness or trade licence<br>led or revoked? | ocati           | ion? Or  | ∐Ye:<br>details) | s (Give                       | □ N o |  |
| 17. Name of last or current employer:   |  |                 | (Resumé attached) (Employmen<br>Reference<br>attached) |                  |                               |       |  |
| Employer Name:  |  |                 |  |                  |                               |       |  |
| Address :   |  |                 |  |                  |                               |       |  |
| Contact Person:   |  |                 | E-mail Ac  | ldress:          |                               |       |  |
| Business Number:  |  |                 | Fax Num  | ber:             |                               |       |  |
| Title/Position:   |  |                 | Type of<br>Business:                                   |                  |                               |       |  |
| Employed From:  |  | Employed To:    |  |                  |                               |       |  |

| Reason for Leaving: | Resignation                         | End of<br>Contract  | 🔲 Reti | rement       | Dismis         | ssal | Other |
|---------------------|-------------------------------------|---|--------|--------------|----------------|------|-------|
| or dismissed        | from any offic                      | nded, asked to re<br>ce of employment<br>ofession or occupa | or     | □Y<br>detail | es (give<br>s) |      | No    |
|                     |                                     |   |        |              |                |      |       |
| SECTION VI. RE      | LATED OR OT                         | THER INTERESTS  | 8      |              |                |      |       |
| operative or an     | partnership, cor<br>y other busines | porate body, co-  |        | ] Yes (      | give details)  |      | ] No  |

| 20. | Have     | you     | been a   | ı dire   | ctor   | or    | part    | of    | the   |
|-----|----------|---------|----------|----------|--------|-------|---------|-------|-------|
|     | manag    | ement   | of a d   | eposit   | takin  | g ins | titutio | n, ci | redit |
|     | institut | ion, o  | ther fin | ancial   | servi  | ce p  | rovide  | r, ot | her   |
|     | compa    | ny or e | corporat | tion otl | her th | nan t | hose s  | tate  | d in  |
|     | the pre  | evious  | questio  | n?       |        |       |         |       |       |
|     |          |         |          |          |        |       |         |       |       |

services?

| you been a director or part of the<br>ement of a deposit taking institution, credit<br>tion, other financial service provider, other<br>ny or corporation other than those stated in<br>evious question? | Yes (give details) | □ No |
|--|--------------------|------|
|--|--------------------|------|

| 21. Have you ever been | a director, officer, trustee | , investment com    | mittee member, key    |
|------------------------|------------------------------|---------------------|-----------------------|
| employee or controll   | ing stockholder of any loo   | cal, regional or in | ternational financial |
| service entity and wh  | ile you occupied any pos     | sition or capacity  | with it:              |

| a) it has experienced suspension of the board of directors?                           | Yes   | 🔲 No |
|---|-------|------|
| b) it has been placed under administrative supervision or in receivership?            | Yes   | 🗖 No |
| c) it has been placed in liquidation?   | 🗆 Yes | 🗖 No |
| d) it has entered into a composition with its creditors?                              | 🗆 Yes | 🗆 No |
| e) its business had been adjudged to have been conducted imprudently or fraudulently? | Yes   | 🗖 No |
| f) it failed to meet the solvency requirements prescribed by law?                     | Yes   | 🗖 No |
| g)it has been wound up by a court?  | 🗆 Yes | 🗌 No |

22. Have you ever been a director or been directly involved in the management or conduct of affairs of any co-operative society which has gone into liquidation, whilst you were, or within one year of your being a director, or so concerned?

| Yes (give details) | 🔲 No |
|--------------------|------|
|                    |      |
|                    |      |

# SECTION VII. REPUTATION AND CHARACTER

| (Police Certificate<br>attached)        |            |                    |      |  |
|---|------------|--------------------|------|--|
| 23. Are any criminal charges pending ag | ainst you? | Yes (give details) | 🗌 No |  |

| 24. Are you the subject of any regulatory investigation, current or pending?  | Tes (g   | ive details)                                 |                           | No                                |
|---|--|--|---------------------------|-----------------------------------|
|   |  |  |                           |                                   |
|   |  |  |                           |                                   |
| 25. Has there been any adverse finding or settlement against you in civil proceedings?  | Yes (g   | ive details)                                 |                           | No                                |
|   |  |  |                           |                                   |
|   |  |  |                           |                                   |
| 26.Have you ever been charged or convicted or had<br>had pronouncement of a sentence suspended or<br>felony, or a misdemeanour involving embezzlement<br>any corporate securities statute or any internati<br>laundering statutes? Or have you been the subje<br>governmental or state regulatory agency? | pardoned for c<br>, theft, larceny<br>onal financial | onviction in<br>or fraud, or<br>services sta | respec<br>a vio<br>atutes | ct of any<br>lation or<br>, money |
|   |  | Ves (g<br>details)                           | give                      | 🗆 No                              |
|   |  |  |                           |                                   |
| 27.Have you ever been disqualified or suspended   |  | ve details)                                  |                           | l No                              |

| 28. Have you in the connection with the formation<br>or management of a body corporate,<br>partnership or unincorporated institution been<br>adjudged by a court civilly liable for any fraud,<br>misfeasance or other misconduct by you<br>towards such a body or company or towards<br>any members thereof? | ☐ No |
|---|------|
|   |      |

# SECTION VIII. OWNERSHIP INFORMATION

| 29. Shares             | owned in                 | the credit unio  | n:       | Number:      |             | Value: \$         |          |
|------------------------|--------------------------|--|----------|--------------|-------------|-------------------|----------|
| 30. Percen<br>credit u | 0 ( )                    | of ownership ir  | the      |              |             |                   |          |
| •                      | ve pledged               | shares in the co<br>l or mortgaged                         |          | ☐ Yes (giv   | ve details) | □ No              |          |
|                        |                          |  |          |              |             |                   |          |
|                        |                          | pacity or through<br>90) or more day                       | ·        | U C          | l by you) l | nave outstandi    | ing debt |
|                        |                          | Yes (give details)   |          | ] No         |             |                   |          |
| Form:                  |                          | Amount:  |          | Source:      |             | Maturity Date     | e:       |
| into any con           | npromise v<br>of bankrup | been adjudged b<br>vith creditors, iv)<br>vtcy proceedings | had a re | ceiving orde | er placed a | against you, v)   | or been  |
|                        |                          |  |          |              | d           | Yes (give etails) | 🗌 No     |
|                        |                          |  |          |              |             |                   |          |

### SECTION IX. DECLARATION

#### DECLARATION: This declaration must be signed by the Declarant.

| Declarant's Full Legal Name:                             |       |  |  |  |  |
|--|-------|--|--|--|--|
| Declarant's Proposed Title/Position in the credit union: |       |  |  |  |  |
|  |       |  |  |  |  |
| Signature:   | Date: |  |  |  |  |

## NOTARY PUBLIC DETAILS:

The above person appeared before me and is personally known to me, being duly sworn, and executed the above instrument and that the statement and answers contained therein are true and correct to the best of his/her knowledge and belief.

Subscribed and sworn before me this

day of

Year \_\_\_\_\_

(Notary Public or Public Commissioner for Oaths for documents executed in the jurisdiction)

# SECTION X. DOCUMENTATION CHECKLIST WHICH FORMS PART OF THIS APPLICATION

| Documents                  | Notes   | Attached |
|----------------------------|---|----------|
| 1. Identification          | Provide one (1) certified copy of either: your social security card, driver's licence, voter's registration card or other accepted but valid form of identification, with photograph.   |          |
| 2. Citizenship             | Attach a certified copy of the biographical passport page<br>from your passport. The document must show the page<br>with the photograph of the incumbent and must be<br>certified by a suitable certifier, who has known the<br>incumbent for at least two (2) years. |          |
| 3. Residential Address     | Provide proof of residential address by providing a certified copy of a current utility bill or other such proof of residential address.  |          |
| 4. Academic Qualifications | Certified proof of stated higher academic qualifications<br>such as copies of Masters, Bachelors degree, etc.   |          |

| 5. Professional Qualifications | Certified proof of stated professional qualifications e.g. CAMS, CFE, CPA, ACCA, CGA, CPE, CFA etc.   |  |
|--------------------------------|---|--|
| 6. Membership Information      | Certified proof of stated membership to professional bodies.  |  |
| 7. Curriculum Vitae            | A concise and up-to-date Biographical Resumé listing<br>current and previous employment history,<br>organisational/community services and educational<br>information (max 2 pages). |  |

# SECTION XI. ADMINISTRATION - FOR REGISTRAR OFFICE USE ONLY

| Received by (employee's name): |  | Date: |  |
|--------------------------------|--|-------|--|
|--------------------------------|--|-------|--|

| Decision taken by the | Date: |
|-----------------------|-------|
| Authority:            |       |